

**COMMUNITY SERVICES
(PTA, Little League, Red Cross, Etc.)**

| From | To | Organization | Position | Service Performed |
|------|----|--------------|----------|-------------------|
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**ADULT SCOUTER RECORD
(Include all Adult Leadership Positions)**

| From | To | Unit/District/Council Job | Service Rendered |
|------|----|---------------------------|------------------|
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**RECORD OF PERFORMANCES
(Please Number Each Item)**

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

**RECOGNITIONS OR AWARDS RECEIVED
(Please Number Each Item)**

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

(PLEASE TYPE OR PRINT CLEARLY)

**Return to: Mobile Area Council, BSA - Silver Beaver Award Nomination
2587 Government Blvd - Mobile AL 36606**