



VENTURING • BSA



**Contact:**

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**General Information**  
*(251) 476-4600*

It is important that your unit/members make deposits and final payments on time.

**DEAD**  **LINES**

**November 5, 2010**

\$50.00 minimum deposit per participant due to Post Advisors or Crew Leader.

**December 3, 2010**

Remaining \$210.00 due. Remember a Paid fee is transferable to another attendee but is not refundable.

**December 17, 2010**

Final participant lists, Class I medical forms and room assignments.

**2010 Ski Trip**

**Martin Luther  
King Jr. Holiday  
Weekend  
January 14-17**

**For  
Venturers and  
Explorers**

**Ski—Ober Gatlinburg  
At  
Gatlinburg, Tenn.**



See your Advisor to get your Crew or Post Signed-up!

*You may also go as a provisional, with Parent /Guardian approval.*

**Cost \$260.00**

per Person

**Trip includes:**

Transportation, Hotel,  
Skiing and Continental  
Breakfast

# Ski Trip Registration Form

## What you can do while in beautiful Gatlinburg, TN

Your trip package includes ski rental, lessons, and a tram lift ticket. There are other activities for your unit to plan for like Ripley's Aquarium and Museum, Simulated rides, Indoor sky-diving, go-cart rides, great food and lots more. At night the downtown has a great atmosphere for walking and enjoying the sights. Explore the city at [www.obergatlinburg.com](http://www.obergatlinburg.com)



**Side Notes:** Some Hotel rooms will be equipped with fireplaces, some will have microwaves as well, but neither can be promised in the room in which you stay. Prior to the trip you will receive a detailed itinerary from your advisor that will provide you with more details. You will need ski bibs if you plan on skiing. Ski bibs are overalls that will keep you dry on the slopes. The bus will be stopping at the Wal-mart in Gatlinburg, for ski bibs. The ski bibs at Wal-mart range between \$20 and \$30.

### Hotel and meals

You will be assigned a room with others by your adult advisor. **Rule #1** applies, that only you and the others assigned to your room are allowed in your room. There is a lounge area open to you and others for socialization. Breakfast is provided each day at the hotel from 6:30 am until 9:00 am. Lunch and supper are on your own and you should plan to bring at least \$10.00 for each meal you want. The hotel has a 10:30 pm curfew. **Rule #2** applies, that you will be in your room and accounted for by your adult advisor at this time.

### How you get there and your responsibilities:

Remember to meet the Deadline Dates for your fee. If your unit is not going, you and your friends could go with a provisional unit, with your adult advisor's and parent or guardian's approval by using the application in this broacher. **Rule #3** applies to all youth, that you must stay with your group at all times and follow your adult advisor's instructions. You may explore the city only with the consent of your advisor. Parents/ Guardians will be contacted immediately if any rules are broken.

### Condensed Tentative Agenda

Fri. Jan. 15, 2009 - 11:00 pm Depart Mobile, AL  
 Sat. Jan. 16 - 7:30 am - Arrive Gatlinburg & Breakfast Stop  
 10:30am Free Time - Explore Gatlinburg  
 3:00pm Check into Hotel/ Free Time  
 Sunday Jan. 17- Ski until you drop! AFTER NOON SESSION!  
 Monday Jan. 18 - 10:00 am Check out of Hotel  
 5:30pm Arrive in Mobile

Crew or Post #: \_\_\_\_\_

I give my permission for my (please circle) son/daughter /to attend the Ski Trip to Gatlinburg this year with their unit. We have discussed the rules, and agree to support the adult advisors in our son or daughter's compliance.

Parent Signature \_\_\_\_\_  
 Phone # : \_\_\_\_\_

Since my (please circle) daughter / son's unit is not going on the Ski Trip, I give my permission for him / her to attend with the Provisional Unit to Gatlinburg this year. We have discussed the rules, and agree to support the adult advisors in our son or daughter's compliance.

Parent Signature \_\_\_\_\_  
 Phone #: \_\_\_\_\_

I am paying the total trip fee of \$260.00 now.

I am Paying a deposit of \$\_\_\_\_\_ now to make a reservation, and I am aware that the total remaining fee is due on or before the 3rd of December.

Participant's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

### Make checks Payable to: BSA

#### Method of Payment

Check  MasterCard  
 Cash  Visa

Credit Card # \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

**Fax # 251-650-0298**  
**Deposits and Fees are transferable to another attendee, but are not refundable.**